

**Syllabus for 2nd Term (Half Yearly Examinations)  
(Year -2022-23, - July / August / September)  
Class: U.K.G.**

**ENGLISH**

**(A.) Conversation:** *(from the book "Speak Well Conversation".)*

**Topics -**

- 1.- **Good manners** (Page nos.- 13 & 14).
  2. **Food and meals** (page nos. – 15 & 16).
  - 3.- **Body organs** (Page nos. – 17 & 18).
  - 4.- **Season of the year** (Page nos. – 19 & 20).
  - 5.- **People who work for us.** (Page no.--21).
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**(B.) English Recitation:** *(From the book "Fun With Rhymes")*

**Rhymes-**

1. **One Two Three Four Five** (Page no- 5).
  2. **My Family** (Page no-6).
  3. **Bath time** (Page no-7).
  4. **Hot Cross Buns** (Page no- 8).
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**(C.) Written work** *(In the notebook).*

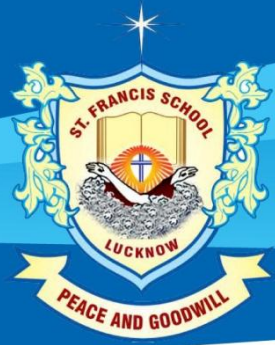
**Topics -**

- 1.- **Vowel- 'i'** *(All the exercises will be done.*
  - 2.- **Vowel- 'o'** - *(All the exercises will be done.*
  - 3.- **Vowel- 'u'** *(All the exercises will be done.*
  - 4.- **Use of 'a' and 'an'** *(All the exercises will be done.*
  5. **One and many.**
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**(D.) Written work & Reading:** *(In the workbook "Step and Learn English*

**Primer) ". → □ "Page nos.- 18,19,20, 21,22, 23, 24,25,26,27,28,29,34,35,36, 45, 48 and 49 .**

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## **MATHS**

**(A.) Written work:** *(In the notebook)-*

### **Topics -**

1. **Counting** (1 to 200).
  2. **Backward counting** (60 to 31).
  3. **Number names** (1 to 60)
  4. **Before / After/ Between numbers** (1-200)
  5. **Greater than {>}/ Less than{<}/ Equal to{=}** (1-200).
  6. **Addition** (Single Digit Sums).
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**(B.) Written work:** *(In the workbook "Maths world").*

→ **Page nos.-** 28, 29, 45, 46, 53, 54, 55, 56, 57, 58, 59, 60, 63, 64, 65, 66, 67, 89 and 96.

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## **Drawing & Colouring** *(In the Drawing Copy)*

- 1.-**My Colourful Umbrella.**
  - 2.-**The Caterpillar.**
  - 3.-**The Fish in the water.**
  - 4.- **My Colourful Balloons.**
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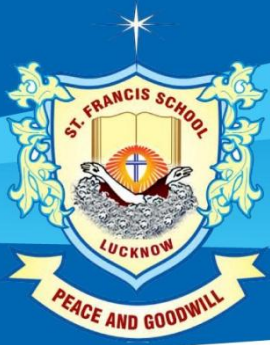
## **E.V.S**

**(A) Orals** *(From the book 'My First Picture Dictionary)*

1. **Common Birds** (Page no.- 7).
2. **Pet Animals** (Page no.- 8).
4. **Wild Animals** (Page no.- 9).
5. **Aquatic Animals** (Page no.- 12).

**(B) Written work** *(In the notebook)*

1. **Birds** (All the related exercises).
  2. **Pet & Domestic Animals** (All the related exercises).
  3. **Wild Animals** (All the related exercise).
  4. **Aquatic Animals** (All the related exercises).
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### **HINDI**

**(A) Reading** (From the book "Chanchal Hindi Pathshala Praveshika")

Page no – 20,21,22,24,25,26,28,29,30,32,33 and 34.

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**(B) Written work** (In the workbook " Chanchal Hindi Pathshala Praveshika")

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Page no- 22, 23, 27, 31 and 35.

**(B) Written work** (In the notebook).

- 1- 'Aa' ki matra - (All the related exercises).
  - 2- Choti 'e' ki matra - (All the related exercises).
  - 3- Badi 'ee' ki matra -(All the related exercises)
  - 4-Chote 'uu' ki matra - (All the related exercises)
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**Hindi Rhymes** (From the book "Fun With Rhymes")

- 1- "Sooraj"(Page no.-19).
  - 2- "Ek-Ek" (Pg.no.-20).
  - 3- "Chanda Mama" (Pg. no.- 21).
  - 4.- "Garmi" (Pg. no.-22).
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